LONG RANGE & STRATIGIC PLANNING COMMITTEE COMMITTEE MEETING AGENDA

Tuesday Oct. 09, 2018 - 2:00PM

Ogle County Courthouse, 1st Floor Conference Room #100

- 1. Call to Order and Roll Call
- 2. Opening Comments
- 3. Approval of the Minutes –Sept. 11 & Sept. 25, 2018
- 4. Discussion and approval of any pending Long Range Planning Capital Improvement Invoices.
- 5. Public comment.
- 6. Old Business
 - A. Update on jail project Construction Document phase. Update on utilities & estimated costs, bond process update, or any other items related to project.
 - B. 50 year LRP update/Property Appraisals & purchase
 - C. EOC Building, generator update.
- 7. New Business
 - A. Focus House planning update. House heating repair, lighting
 - B. Capital Improvement Plan /budget
 - A. Tower project update.
- 8. Review and approval of Closed Minutes per 5 ILCS120/2 (c)21
 - A. Approval of Closed Minutes: November 9, 2016 (content only subject to State's Attorney review of Closed Minutes) Property
- 9. Review of any closed session minutes.
- 10. Any other business or discussion.
- 11. Adjournment.

Committee Members
Don Griffin, Chairman
Zach Oltmanns Vice Chairman
Kim Gouker, Marcia Heuer, Dan Janes, Wayne Reising, Greg Sparrow